

By Fax/Speed Post

No.U.12012/670/2015-ME.I
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi.
Dated 3rd May, 2016

To

The Principal/Dean,
F.H. Medical College,
Near Etmadpur Railway Over Bridge,
N.H.-2, Tundla-283204,
Firozabad, Uttar Pradesh.

Subject: Renewal of permission for admission of 3rd Batch (150 seats) of MBBS students at F.H. Medical College, Firozabad for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-34(41)(R-67)/2015-Med./108907 dated 14.05.2016 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 3rd Batch (150 seats) of MBBS students for the academic year 2016-17 at F.H. Medical College, Firozabad under Dr. Bhimrao Ambedkar University, Agra.

2. The permission is valid for one year and for admitting only one batch of 150 MBBS students during the academic session 2016-17. The next batch of students in MBBS course will be admitted in the college only after permission of Central Government for renewal/recognition.

3. The Government Medical College (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.

4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.

5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,



(Amit Biswas)

Under Secretary to the Govt. of India
Telefax: 011-2306 1120

Copy to:

1. The Principal Secretary,(Health & FW), Department of Health & Family Welfare, Govt. of Uttar Pradesh, 5th Floor, Room No.516, Vikas Bhawan, Lucknow-226001 (Uttar Pradesh).
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77
3. The Registrar, Dr. Bhimrao Ambedkar University, Agra, Uttar Pradesh.
4. The Director, Medical Education, Government of Uttar Pradesh, Lucknow, U.P.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.

